

*Draft minutes subject to ratification*  
**TANGMERE PARISH COUNCIL**  
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**Minutes of an EXTRAORDINARY MEETING of the COUNCIL held on 16 AUGUST 2016 6pm**

**Present:** Cllrs Irwin (Chairman), Mrs Beach, Blythe, Gover-Wren and Oakley (Parish, District & County Councillor)

**In attendance:** G Burt, Clerk to the Council

No.		ACTION
113	<p><b>APOLOGIES FOR ABSENCE</b></p> <p>An apology for absence had been received from Cllr Stanbridge.</p>	
114	<p><b>TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS INCLUDED ON THE AGENDA INCLUDING ANY REQUESTS FOR PECUNIARY INTEREST DISPENSATIONS AND TO REMIND ALL MEMBERS TO UPDATE THEIR REGISTER OF INTERESTS.</b></p> <p>The following pecuniary and non-pecuniary interests were declared:  Cllr Oakley – planning issues and District and County Councils</p>	
115	<p><b>TANGMERE STRATEGIC DEVELOPMENT LOCATON (TSDL)</b></p>	
115.1	<p>The Chairman reported that following two very good workshop led by the Council’s advisors, one for Parish Councillors only, and then another which included representatives from CDC and WSCC, a Master Plan Framework Document (previously circulated) had been produced.</p>	
115.2	<p>Members commented on the usefulness of the exercise which had resulted in the production of a quality and useful planning tool.</p>	
115.3	<p>Two particular highlights were the inclusion of a new 2-form entry school, on a site sufficient for a 3-form entry school and the suggestion of 1,250 housing units; this latter proposal was to help future-proof the Master Plan from changes in the requirements of the housing market and subsequent variations of planning permissions from developers.</p>	
115.4	<p>RESOLVED that the document be forwarded to CDC (plus WSCC and other stakeholders as appropriate) subject to the following amendments:</p> <p>Removal of <i>Opportunity for custom build plots</i>, Page 9</p> <p>Removal of <i>access?</i>, Sketch 1</p> <p>Removal of points 4&amp;5 from 3: <i>Southern Edge</i>, Page 8</p> <p>Removal of 4 large green arrows, Sketch 1</p>	

Meeting finished at 7.00pm

**Date of next meeting: Thursday, 15 September 2016**

**Chairman:**

**Date:**