# TANGMERE PARISH COUNCIL



Clerk to the Council

Louise Steele Tangmere Village Centre Malcolm Road Tangmere PO20 2HS 0203 904 0980 clerk@tangmere-pc.gov.uk

#### MEMBERS OF THE ENVIRONMENT COMMITTEE

ARE HEREBY INVITED TO AN EXTRAORDINARY MEETING OF THE COMMITTEE TO BE HELD AT **7.00PM ON TUESDAY 7 JUNE 2022**AT TANGMERE VILLAGE CENTRE, MALCOLM ROAD, PO20 2HS.

ALL MEMBERS OF THE PUBLIC HAVE A RIGHT, AND ARE WELCOME, TO ATTEND

30 May 2022 Louise Steele - Parish Clerk

### **AGENDA**

### 1. Election of Committee Chairman

To receive nominations and elect the Chairman of the Committee.

## 2. Election of Committee Vice-Chairman

To receive nominations (if any) and elect the Vice-Chairman of the Committee.

#### 3. Apologies

To receive apologies for absence

#### 4. Declarations of Interest

To receive from Members any declarations of discloseable pecuniary and nonpecuniary interests in relation to any items included on the agenda for this meeting required to be disclosed by the Localism Act 2011 and the Tangmere Members' Code of Conduct.

#### 5. Public participation

Members of the public present may make representations or raise questions on issues included on the agenda. This session to be conducted in accordance with Standing Order 3 e to 3 k.

#### 6. Minutes

To approve as an accurate record the minutes of the meeting held on 5 April 2022 and (draft minutes circulated with this agenda).

#### 7. Action Points

To note the action points from previous meetings and to hear updates on progress against those action points that do not otherwise from an agenda item for this meeting. (summary of Action Points to be shared at the meeting).

If not otherwise covered as an Action Point, to consider the latest position in relation to:

- a) New Homes Bonus projects
- b) Bus shelters
- c) Maintenance and landscaping at Lysander Way
- d) Trees
- e) Allotments.

## 8. Correspondence

To note correspondence received and consider whether any of the correspondence should form an agenda item at a subsequent meeting. The list of correspondence (if any) to be tabled at the meeting.

# 9. Planning

To consider the Committee's observations on the planning application listed below:

### 22/01179/TPA

Fell 2 no. Cypress trees (T6 and T7) subject to TG/98/01030/TPO.

2 St Andrews Lane Tangmere Chichester West Sussex PO20 2HQ

# 10. Minor Works to Play Equipment

To consider a quote received addressing in part the specification for works to play equipment and adult gym equipment. (Quote circulated as a confidential supporting paper).

#### 11. Speed Indicator Device

To consider a quote for an additional speed indicator device, additional brackets and replacement batteries. (Quote circulated as a confidential supporting paper).

#### 12. Date of next meeting

The next meeting of the Environment Committee is scheduled to be held on 2 August 2022.